NONPROVISIONAL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118531

Date: March 12, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):	THIN FILM MAGNETIC HEAD AND MAGNETIC RECORDING APPARATUS
By (Inventors):	Naoto MATONO, Norikazu OTA
☐ Use Figu ☐ A Declaration ☐ This applicati (A Preliminal	ngs (Figs. 1-14; 11 sheets) are attached. re for front page of Publication. and Power of Attorney is filed herewith. on claims benefit of Provisional Application No filed y Amendment is attached to reflect this claim in the Specification if not already present.)
This patent ap	plication is assigned to <u>TDK CORPORATION and SAE MAGNETICS (H.K.) LTD</u> . uted Assignment is filed herewith.
Entitlement to	on Disclosure Statement is filed herewith. o small entity status is hereby asserted. o Amendment is filed herewith.
	eign application No. 2003-179795 filed June 24, 2003 in Japan is claimed (35 U.S.C. §119). ed copy of the above corresponding foreign application is filed herewith.
the invention under a multi	on is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that disclosed in this application has not and will not be the subject of an application filed in another country, or ateral international agreement, that requires publication of applications 18 months after filing.
✓ The filling fee	is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA			
BASIC FEE					
TOTAL CLAIMS	9 - 20	= 0 *			
INDEP CLAIMS	2 - 3	= 0 *			
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED					
* If the difference is less than zero, enter "0".					

SMALL ENTITY				
RATE	FEE	<u>OR</u>		
	\$ 385	<u>OR</u>		
x 9=	\$	<u>OR</u>		
x 43 =	S	<u>OR</u>		
+ 145 =	\$	<u>OR</u>		
TOTAL	\$	<u>OR</u>		
iling fee is attached. Except as				

OTHER THAN A **SMALL ENTITY**

RATE	FEE
	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$ 770

 $[\]boxtimes$ Check No. 152059 in the amount of \$770.00 to cover the fi as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

mes A. Oliff Registration No. 27,075

John S. Kern

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